

OPTIONAL FIELD TOUR
WEDNESDAY, OCTOBER 17TH
12:30 P.M.

Lodging Information for:

Telemark Resort
1-877-798-4718 (toll free)
(715) 798-3999
42225 Telemark Road
Cable, WI 54821

A block of rooms will be held for this conference from September 14th to September 21st.

Rooms will be held at the state rate of \$62/night plus tax.

Please indicate you are with the SAF conference when reserving a room

Continuing Education—10.0
CFE contact hours (Category 1)

Posters and vendor displays are welcome. Please contact Amy Morales (715) 634-0522

This conference is sponsored by the Chippewa Chapter of the Wisconsin Society of American Foresters and The Great Lakes Basin Program for Soil Erosion and Sediment Control.

Northern Great Lakes Visitor Center
UW-Extension Office
29270 County Hwy G
Ashland, WI 54806

A training conference:
**Integrating
Forest Management
and Forest Hydrology:
Landscape to site level**



Sponsored by:



Wisconsin SAF
Chippewa Chapter
October 16-17, 2007
Telemark Resort
Cable, Wisconsin

Non-Profit Org.
U.S. Postage
PAID
Permit No. 165
Stevens Point, WI
54481-3897

CONFERENCE AGENDA

MONDAY, OCTOBER 15, 2007

7:00 PM **WI SAF EXECUTIVE
COMMITTEE MEETING**

TUESDAY, OCTOBER 16, 2007

7:30 AM **REGISTRATION/COFFEE**

8:30 **WELCOME**

8:40-9:40 **KEYNOTE TITLE -
MANAGING FORESTS AND
WATER: CHALLENGES OF A
CHANGING LANDSCAPE**
KEN BROOKS, PH.D,
UNIVERSITY OF MINNESOTA

9:40-10:00 **BREAK**
FORESTER FUND RAFFLE

10:00-11:30 **HOW SREAMS, TREES AND
WEATHER WORK TOGETHER IN
THE LANDSCAPE**
SANDY VERRY, PH.D
ELLEN RIVER PARTNERS

11:30-12:30 **WATERSHED TO WATERWAY**
DALE HIGGINS, USFS,
HYDROLOGIST

12:30-1:45 PM **LUNCH**

1:45-2:45 **FISH HABITAT AND PRODUCTIVE
WATERS: A FISH EYE VIEW**
DENNIS PRATT, WDNR,
FISHERIES BIOLOGIST

2:45-3:15 **MAKING THE FOREST/WATER
CONNECTION: SCIENCE, POLICY
AND MANAGEMENT**
CARMEN WAGNER, WDNR,
FOREST HYDROLOGIST

3:15-3:45 **BREAK**
FORESTER FUND RAFFLE

3:45-4:15 **PERMITS, EXEMPTIONS AND
TECHNICAL STANDARDS—
WHERE ARE MY DIRECTIONS?**
CARMEN WAGNER, WDNR
FOREST HYDROLOGIST

4:15-4:45 **FOREST CERTIFICATION &
WATER RESOURCES**
MARK REED, ST. LOUIS COUNTY
MINNESOTA

4:45-5:45 **ADJOURN/SOCIAL HOUR**

6:00 PM **EVENING BANQUET**
WITH ENTERTAINMENT BY
SONS OF THE VOYAGEUR

WEDNESDAY, OCTOBER 17, 2007

6:30-7:30 AM **BREAKFAST**

7:00-7:45 **SAF STATE BUSINESS
MEETING**

8:00-8:45 **SITE LEVEL WATER
MANAGEMENT TECHNIQUES**
SANDY VERRY, PH.D
ELLEN RIVER PARTNERS

8:45-9:30 **BMP'S - BEER, MONEY & PIZZA:
WHO FOOTS THE BILL?**
CHARLIE BLINN, PH.D
UNIVERSITY OF MINNESOTA

9:30-10:15 **PUTTING THE CONCEPTS
INTO PRACTICE**
JAY GALLAGHER, WDNR,
FORESTER

10:15-10:30 **BREAK**
FORESTER FUND RAFFLE

10:30- 12:00 **PANEL DISCUSSION: MULTIPLE
PERSPECTIVES ON REAL
LIFE SITUATIONS**
HYDROLOGIST—DALE HIGGINS
FORESTER—JON HARRIS
LOGGER—MIKEY KURILLA
SOILS—DAVE HOPPE
FISHERIES—DENNIS PRATT

12:00 **ADJOURN**

12:30-4:30 PM **DEPART FOR OPTIONAL
FIELD TOUR**

How to Register

Please complete and return this form
with a check made payable to:

SAF—CHIPPEWA CHAPTER

Richard Strauss
721 MacArthur Avenue
Ashland, WI 54806
715-264-2511 (work)
715-264-3307 (fax)
rstrauss@fs.fed.us

Name: _____

Address: _____

Phone: _____

E-Mail: _____

Registration Fees:

(Includes meeting materials, 3 meals and breaks)

_____ \$100 Regular Registration

_____ \$45 Students

_____ \$25 October 16th Evening Banquet
and entertainment only

_____ \$10 Add if registering after
October 1st

Total Due: _____

_____ I would like to attend the optional field
tour. A bag lunch will be provided.
(space limited to 40)

