



# REGISTRATION FORM

## OAK 2006 - ADVANCES IN PRINCIPLES AND PRACTICES OF OAK SILVICULTURE AND GENETICS

An International Union of Forest Research Organizations Conference - Project 1.01.06 Ecology and Silviculture of Oaks Project 2.08.05 Genetics of *Quercus*

### Mailing Address Information (Please Print Clearly)

Name \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Zip Code \_\_\_\_\_ Country \_\_\_\_\_  
 Phone (Work) \_\_\_\_\_ (Home) \_\_\_\_\_  
 (Fax) \_\_\_\_\_ E-mail \_\_\_\_\_

### Name Badge Information

Name \_\_\_\_\_  
 Organization \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Country \_\_\_\_\_

### Companion Badge Information

Name \_\_\_\_\_  
 Organization \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Country \_\_\_\_\_

### Wisconsin Society of American Foresters Member

SAF Membership Number \_\_\_\_\_ (located on the *Journal of Forestry* mailing label)

### Payment Method

Check enclosed (Make payable in US FUNDS to UWSP-OAK2006)  
 Visa     Mastercard  
 Card Number \_\_\_\_\_  
 3-digit Verification Code Required (located on front or back of card) \_\_\_\_\_  
 Expiration Date    Month \_\_\_\_\_ Year \_\_\_\_\_ Amount \_\_\_\_\_  
 Name on Card \_\_\_\_\_  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

**Mail to:** OAK2006, CNR-100,UWSP, 800 Reserve St., Stevens Point, WI 54481 USA

**Fax to:** (715) 346-4554

### REGISTRATION FEES

| Category  | Early by August 15 | After August 15 |
|---|--------------------|-----------------|
| Regular Participant (Presentors and Attendees) <sup>1</sup> | \$250              | \$300           |
| Student (Complete) <sup>2</sup>                             | \$50               | \$50            |
| Student (Basic) <sup>3</sup>                                | \$15               | \$15            |
| Wisconsin SAF Volunteer <sup>4</sup>                        | \$210              | \$225           |
| Accompanying Person <sup>5</sup>                            | \$60               | \$75            |

<sup>1</sup>Includes Sunday Icebreaker, Pre-meeting, mid-morning, mid-afternoon refreshments and lunch on Monday and Tuesday, Banquet Tuesday evening and all conference materials  
<sup>2</sup>Includes all refreshments, lunches, and Conference Banquet  
<sup>3</sup>Refreshments only are included  
<sup>4</sup>Reduced Regular Rate for a limited number of volunteers to assist with conference  
<sup>5</sup>Includes Sunday Icebreaker and Tuesday evening banquet

### FIELD TOURS

**Conference Field Tour (OPTIONAL) –Wednesday Afternoon September 27**  
**Fee \$70.00** Includes Box Lunch, Dinner, and Transportation

**Pre-Conference 3-Day Field Tour of Northern Wisconsin, Sept. 21-23**  
**Fee \$500** Limited to 40 participants  
 All meals (except Thursday breakfast and Saturday dinner), transportation, and lodging, entrance fees included.

**Post-Conference 3-Day Field Tour of Southwestern Wisconsin, Sept. 28-30**  
**Fee \$500** Limited to 40 participants  
 All meals (except Thursday breakfast and Saturday dinner), transportation, and lodging, entrance fees included.

### ACCOMPANYING PERSONS PROGRAM

- Monday, Sept. 25 *Wisconsin Outdoors with The Bow Program*, **Fee \$35**
- Monday Sept 25 *Paper, Beer And Stars*, **Fee \$45**
- Tuesday, Sept. 26 *Heart Of Wisconsin*, **Fee \$55**

### TOTAL FEES

| Registration Category      | Number of Persons | Fee       |
|----------------------------|-------------------|-----------|
|                            |                   | \$        |
|                            |                   | \$        |
| Conference Field Tour      | @\$70/person      | \$        |
| Pre-Conference Field Tour  | @\$500/person     | \$        |
| Post-Conference Field Tour | @\$500/person     | \$        |
| Wisconsin Outdoors BOW     | @\$35/person      | \$        |
| Paper, Beer, and Stars     | @\$45/person      | \$        |
| Heart of Wisconsin         | @\$55/person      | \$        |
| <b>GRAND TOTAL</b>         |                   | <b>\$</b> |

Enter this amount in Payment method box